Приложение

к Приказу №77 от 30.08.2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| План комплектования дополнительных общеобразовательных программ на 2024-2025 уч.год | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***(МКОУ Самойловская СОШ)*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| № п/п | Наименование программ | План на 2024/2025 учебный год (всего часов  в год) | Количество по годам обучения | | | | | | | | | | количество часов  (в неделю) | | | |  | |  | |  | |  | |  |  |
| группы | | | | | обучающиеся | | | | |  | |  | |  | |  | |  |  |
| 1-й год обучения | 2-й | 3-й | 4-й | Всего | 1-й год обучения | 2-й | 3-й | 4-й | Всего |  | |  | |  | |  | |  |  |
| **Художественная направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
|  | Очумелые ручки | **34** | **1** |  |  |  | **1** | **10** |  |  |  | **10** | **1** | | | |  | |  | |  | |  | |  |  |
|  | Народное творчество | **34** | **1** |  |  |  | **1** | **10** |  |  |  | **10** | **1** | | | |  | |  | |  | |  | |  |  |
| 1 | Мир глазами детей | 34 | 1 |  |  |  | 1 | 10 |  |  |  | 10 | 1 | | | |  | |  | |  | |  | |  |  |
|  | **Итого:** | **102** | **3** |  |  |  | **3** | **30** |  |  |  | **30** | **3** | | | |  | |  | |  | |  | |  |  |
| **Физкультурно - спортивная направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
|  | Шахматы | **34** | **1** |  |  |  | **1** | **10** |  |  |  | **10** | **1** | | | |  | |  | |  | |  | |  |  |
| 1 | Волейбол | 68 | 1 |  |  |  | 1 | 12 |  |  |  | 12 | 2 | | | |  | |  | |  | |  | |  |  |
|  | **Итого:** | **102** | **2** |  |  |  | **2** | **22** |  |  |  | **22** | **3** | | | |  | |  | |  | |  | |  |  |
| **Естественнонаучная направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
|  | **Итого:** |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
| **Социально-гуманитарная направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
|  | **Итого:** |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
| **Туристко-краеведческая направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
|  | **Итого:** |  |  |  |  |  |  |  |  |  |  |  |  | | | |  | |  | |  | |  | |  |  |
| **Техническая направленность** | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
| 1 | Робототехника | 34 | 1 |  |  |  | 1 | 10 |  |  |  | 10 | 1 |  |  |  | |  | |  | |  | |
|  | **Итого:** | **34** | **1** |  |  |  | **1** | **10** |  |  |  | **10** | **1** | | | |  | |  | |  | |  | |  |  |
| ***Всего по учреждению:*** | | **238** | **6** |  |  |  | **6** | **62** |  |  |  | **62** | **7** | | | |  | |  | |  | |  | |  |  |